FRANKLIN STREET | SHEET No. 14 | CANAL STREET

JOHNSON STREET

MATCH LINE

EDGEWOOD TERR.

SHEET No. 16

MAIN STREET

66'

370.65'

1

AREA 1.25 ACRES ±

135.63'

135.63'

50' 50' 50' 50' 50' 50'

2.07' 2.06' 2.05' 2.04' 2.03'

110.00'

250.00'

25.63'

74

3

4.07 ACRES
1.41 Ac.=FHA

BLOCK LIMIT

400.00'

100.00' 60.00' 60.00' 60.00' 60.00' 60.00'

13 A

1 3 4 5 6 7

125.05' 140' 140.00' 140.00' 140.00' 132.44' 149.25' 85.00' 84.25'

R=15' 23.56' 85.51' 60.00' 60.00' 60.00' 45.48' 5.47' 71.43'

50'

VON STEUBEN LANE

16.19' Mon.

30.69'

21.30'

R=15' 23.56' 49.95' 60.00' 60.00' 60.00' 60.00' 22.29' 1.35 30.26' 32.14'

100.58' EXEMPTED UKRAINIAN CHURCH PARSONAGE 122.11' 13 120.74' 12 119.37' 11 118.00' 10 116.63' 9 100.26' 8.01 109.40'

13 A

15' STORM SEWER R. OF WAY

12' R. OF WAY

60.02' 60.02' 60.02' 60.02' 60.02' 50.02'

64.61'

0.06 Ac. =FHA

84.72' 15 110.00' 16 110.00' 17 110.00' 18 110.00' 19 110.00' 20 110.00' 8.02 110.00'

0.008 Ac. =FHA

0.04 Ac.=FHA

R=15' 23.56' 51.48' 60.02' 60.02' 59.02'

28.72'

R=65' 102.10'

50'

BARBER BLVD.

19' R OF WAY

100.00'

R=15' 23.27' 85.29' 60.00' 60.00' 60.00' 60.00' 60.00' 45.00' R=15' 23.56'

85.31' 1 100.00' 2 100.00' 3 100.00' 4 100.00' 5 100.00' 6 100.00' 7 85.00'

0.05 Ac.=FHA

76

13 B

101.95' 60.00' 60.00' 60.00' 60.00' 60.00' 60.00'

50'

21 100.00'

22 100.00'

0.07 Ac.=FHA

84.72' 14 100.00' 13 100.00' 12 100.00' 11 100.00' 10 100.00' 9 100.00' 8 85.00'

70.00' 23 99.09'

R=15' 23.56' 88.60' 60.00' 60.00' 60.00' 60.00' 60.00' 60.00' R=15' 23.56'

0.001 Ac.=FHA

11.34'

102.54'

460±'

543'(S)(T)

51.05'

20.20'

50'

BARBER BLVD.

24

39.71'

19.87'

R=15' 23.27' 55.29' 60.00' 60.00' 60.00' 60.00' 60.00' 60.00' 60.00'

0.03 Ac.=FHA

85.31' 32 100.00' 31 100.00' 30 100.00' 29 100.00' 28 100.00' 13 A 27 100.00' 26 100.00' 25

136.43'

116.77'

66'

71.95' 60.00' 60.00' 60.00' 60.00' 60.00' 60.00' 135.40' 33.74'

BLOCK LIMIT

SHEET No 18

MATCH LINE

13–STAATS ESTATES MAP #559

50 0 50 100

GRAPHIC SCALE

FLOOD HAZARD LINE

75

8
BOROUGH OF SOUTH BOUND BROOK
(EXEMPTED)
2.85 Ac.=FHA

BLOCK LIMIT

DELAWARE AND RARITAN CANAL

238.29'

332'(S)

1,438'(S)(T)

420.00'

BLOCK LIMIT

434.28'

TRUE NORTH

MAGNETIC

STATE PARK
EXEMPTED

1

5.02
TOTAL AREA OF LOT NO. 5.02
INCLUDING LAND AND WATER 49.2± ACRES

P/L

3,318'±(S) (T)

RARITAN RIVER

BOROUGH LINE

TOWNSHIP OF PISCATAWAY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| DECEMBER, 1958 | NOT KNOWN | ----- |
| JUNE, 1989 | HERBERT A. LAUTERWALD, JR., P.E. & L.S. | 20890 |
| SEPTEMBER, 1991 | HERBERT A. LAUTERWALD, JR., P.E. & L.S. | 20890 |
| APRIL 30, 2006 | THOMAS J. HERITS, P.E. & P.L.S. | 23762 |
| OCT. 6, 2006 | THOMAS J. HERITS, P.E. & P.L.S. | 23762 |
| | | |

THIS TAX MAP SHEET IS A SCANNED COPY OF THE MAP PREPARED BY BY C.J. KUPPER, C.E., DATED 1946 AND REVISED THROUGH JULY 1998. THE ORIGINAL TRACINGS ARE FILED IN THE ENGINEER'S OFFICE.

NEW JERSEY DEPARTMENT OF TAXATION AND FINANCE
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175, LAWS OF 1913, ETC.
FRANK E. WALSH
DIRECTOR, DIVISION OF TAXATION
BY THOMAS L. FRYER
CHIEF ENGINEER AND SUPERVISOR
DATE: SEPT. 4, 1946 SERIAL NO.: 115

# TAX MAP
## BOROUGH OF SOUTH BOUND BROOK
SOMERSET COUNTY, NEW JERSEY
SCALE 1"=50 1946
*C.J. KUPPER, C.E.*

TO SHOW CONDITIONS AS OF APRIL 2006